

AUSTRALIAN CHEMICAL REAGENTS  
**SAFETY DATA SHEET**

Date Prepared: December 2021  
Version No: 1

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**1. IDENTIFICATION OF THE MATERIAL AND SUPPLIER**

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Product Name: Aluminium Chloride 35% w/v  
Product Code: 4824  
Other Names: Nil  
Uses: Analytical Reagent

Supplier: Australian Chemical Reagents  
38-50 Bedford Street Gillman SA 5013

Contacts: Telephone: 61 08 84402000  
Fax: 61 08 84402001

Emergency Phone: **CHEMCALL 1800 127 406 (Australia) / +64-4-917-9888 (International)**

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**1. HAZARDS INFORMATION**

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**GHS Classification** Skin Corrosion/Irritation: Category 2  
Serious Eye Damage/Irritation: Category 2A

**Signal Word(s)** WARNING  
**Pictogram(s)**



**Hazard Statement(s)** H315 Causes skin irritation.  
H319 Causes serious eye irritation.

**Precautionary Statement(s)**  
**Preventative** P264 Wash thoroughly after handling.  
P280 Wear protective gloves/protective clothing/eye protection/face protection.

**Response** P302+P352 IF ON SKIN: Wash with plenty of soap and water.  
P312 Call a POISON CENTER or doctor/physician if you feel unwell.  
P363 Wash contaminated clothing before reuse.  
P305+P351+P338 IF IN EYES: Rinse cautiously with water for several minutes. Remove contact lenses, if present and easy to do. Continue rinsing.  
P337+P313 If eye irritation persists: Get medical advice/attention.

**Disposal** P501 Dispose of contents/container to an approved waste disposal plant.

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### 3. COMPOSITION / INFORMATION ON INGREDIENTS

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#### **Ingredients :**

<b>Chemical Entity</b>	<b>CAS No</b>	<b>Proportion</b>
Acetic acid	[64-19-7]	12%
Water	[7732-18-5]	to 100%

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### 4. FIRST AID MEASURES

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Safety showers and eye wash facilities should be provided.

#### **Swallowed :**

If conscious wash out mouth with water. Seek medical advice. Show this SDS to medical practitioner.

#### **Eye :**

Immediately hold eyelids open and flood with water for at least 15 minutes. Obtain medical aid. Show this SDS to medical practitioner.

#### **Skin :**

Remove contaminated clothing. Immediately wash skin thoroughly with water and mild soap. Seek medical advice if irritation persists. Show this SDS to medical practitioner. Launder clothing before reuse.

#### **Inhaled :**

Remove from contaminated air. Maintain breathing with artificial respiration if necessary. Seek medical assistance. Show this SDS to a doctor.

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### 5. FIRE FIGHTING MEASURES

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#### **Suitable Extinguishing Media:**

Water spray. Carbon dioxide, dry chemical powder, or appropriate foam.

#### **Hazards From Combustion Products:**

Solution will not burn or support combustion. Contact with metals may result in the production of flammable hydrogen gas.

#### **Precautions For Fire Fighters and Special Protective Equipment:**

Fire fighters and others who may be exposed to combustion products during fire should wear full protective clothing including positive pressure self-contained breathing apparatus (SCBA). Wear SCBA with full face-piece, operated in positive pressure mode when fighting fires.

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### 6. ACCIDENTAL RELEASE MEASURES

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#### **Emergency procedures:**

Prevent from entering waterways. Restrict access to area. Ventilate area.

#### **Methods and materials for containment and clean up:**

Wear appropriate personal protective equipment. Use inert material such as sand or earth to contain spill or leak. Absorb spills with chemical absorber or vermiculite and dispose of in accordance with local regulations.

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### 7. HANDLING AND STORAGE

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#### **Precautions for Safe Handling:**

Do not get in eyes, on skin, on clothing. Avoid prolonged or repeated exposure.

#### **Conditions for Safe Storage:**

Store sealed in original container in a cool well ventilated situation away from foods and other chemicals. Do not store in direct sunlight. Observe good hygiene and housekeeping practices.

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### 8. EXPOSURE CONTROLS / PERSONAL PROTECTION

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#### **National Exposure Standards:**

Safe Work Australia – no specific exposure standards apply

**Biological Limit Values:** No data available.

#### **Engineering Controls:**

Use with adequate general ventilation.

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**Personal Protective Equipment (PPE):**

The use of butyl rubber or neoprene gloves complying with AS 2161 and the use of faceshield, chemical goggles or safety glasses with side shield protection complying with AS/NZS 1337 is recommended.

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**9. PHYSICAL AND CHEMICAL PROPERTIES**

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<b>Appearance :</b>	Clear liquid
<b>Odour:</b>	Vinegar
<b>pH:</b>	1
<b>Boiling Point (°C) :</b>	100
<b>Freezing/melting Point:</b>	Not applicable
<b>Vapour Pressure (mm of Hg @ 25°C) :</b>	Not applicable
<b>Vapour Density:</b>	Not applicable
<b>Specific Gravity :</b>	1
<b>Flash Point (°C) :</b>	Not flammable
<b>Flammability Limits (%) :</b>	Not flammable
<b>Solubility in Water (g/L) :</b>	Soluble

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**10. STABILITY AND REACTIVITY**

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**Chemical stability:**

Stable.

**Conditions to avoid:**

Excessive heat.

**Incompatible materials:**

Alkalis, hypochlorites, cyanides, sulphides, metals

**Hazardous decomposition products:**

Refer to section 5 (Fire Fighting Measures).

**Hazardous reactions:**

Hazardous polymerization will not occur.

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**11. TOXICOLOGICAL INFORMATION**

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**Health Effects:**

**Swallowed :** Irritating to tissue.

**Eye :** Irritating to eye tissue.

**Skin :** May irritate skin tissue.

**Inhaled :** May be irritating to respiratory tissue.

**Chronic Effects:** May cause dermatitis with long term skin contact.

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**12. ECOLOGICAL INFORMATION**

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**Ecotoxicity:**

No data available.

**Persistence and degradability:**

No data available.

**Mobility:**

No data available.

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**13. DISPOSAL CONSIDERATIONS**

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Contact a licensed professional waste disposal service to dispose of this material. Observe all federal, state and local environmental regulations.

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**14. TRANSPORT INFORMATION**

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**UN Number:** Not applicable

**UN Proper Shipping Name:** Not applicable

**Class and subsidiary risk(s):** Not applicable

**Packing Group:** Not applicable

**Hazchem Code:** Not applicable

**Special precautions for user :** Nil

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## 15. REGULATORY INFORMATION

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**Standard for the Uniform Scheduling of Drugs and Poisons (SUSDP):**

Not scheduled

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## 16. OTHER INFORMATION

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**Disclaimer:**

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END of SDS